

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAEER's Vishwashanti Gurukul School
2	AFFILIATION NO.(IF APPLICABLE)	1130907
3	SCHOOL CODE (IF APPLICABLE)	30870
4	COMPLETE ADDRESS WITH PIN CODE	MAEERs Vishwashanti Gurukul School, 127/1 A, PAUD ROAD KOTHRUD, PUNE, - 411038
5	PRINCIPAL NAME	Mrs. Pallavi K Mishra
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	principal.kothrud@mitvgschools.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7498151501

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.mitvgschools.edu.in/assets/pdf/Kothrud_Mandatory_Disclosure.pdf">https://www.mitvgschools.edu.in/assets/pdf/Kothrud_Mandatory_Disclosure.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.mitvgschools.edu.in/assets/pdf/Kothrud_Mandatory_Disclosure.pdf">https://www.mitvgschools.edu.in/assets/pdf/Kothrud_Mandatory_Disclosure.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.mitvgschools.edu.in/assets/pdf/Kothrud_Mandatory_Disclosure.pdf">https://www.mitvgschools.edu.in/assets/pdf/Kothrud_Mandatory_Disclosure.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.mitvgschools.edu.in/assets/pdf/Kothrud_Mandatory_Disclosure.pdf">https://www.mitvgschools.edu.in/assets/pdf/Kothrud_Mandatory_Disclosure.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.mitvgschools.edu.in/assets/pdf/Kothrud_Mandatory_Disclosure.pdf">https://www.mitvgschools.edu.in/assets/pdf/Kothrud_Mandatory_Disclosure.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.mitvgschools.edu.in/assets/pdf/Kothrud_Mandatory_Disclosure.pdf">https://www.mitvgschools.edu.in/assets/pdf/Kothrud_Mandatory_Disclosure.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.mitvgschools.edu.in/assets/pdf/Kothrud_Mandatory_Disclosure.pdf">https://www.mitvgschools.edu.in/assets/pdf/Kothrud_Mandatory_Disclosure.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.mitvgschools.edu.in/assets/pdf/Kothrud_Mandatory_Disclosure.pdf">https://www.mitvgschools.edu.in/assets/pdf/Kothrud_Mandatory_Disclosure.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.mitvgschools.edu.in/assets/pdf/Kothrud_Mandatory_Disclosure.pdf">https://www.mitvgschools.edu.in/assets/pdf/Kothrud_Mandatory_Disclosure.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://www.mitvgschools.edu.in/assets/pdf/Kothrud_Mandatory_Disclosure.pdf">https://www.mitvgschools.edu.in/assets/pdf/Kothrud_Mandatory_Disclosure.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.mitvgschools.edu.in/kothrud/school-committee">https://www.mitvgschools.edu.in/kothrud/school-committee</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.mitvgschools.edu.in/kothrud/school-committee">https://www.mitvgschools.edu.in/kothrud/school-committee</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.mitvgschools.edu.in/kothrud">https://www.mitvgschools.edu.in/kothrud</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Pallavi K Mishra

2	TOTAL NO. OF TEACHERS	48
	PGT	0
	TGT	26
	PRT	22
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	MRS. ASMITA KULKARNI
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	MR AVINASH DHAS

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8672.75
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	46 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 99
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	26
6	NO. OF BOYS TOILETS	31
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=XDQwJPocj0Y">https://www.youtube.com/watch?v=XDQwJPocj0Y</a>